

**LOWER NIOBRARA NATURAL RESOURCES DISTRICT**  
**Business Agenda**  
**June 2, 2025, at 7:00 p.m.**  
**Butte Community Center, Butte, NE**

1. **Call to Order / Statement of Publication / Open Meeting Law Poster**
2. **Roll Call**
3. **Approval of Agenda\***
4. **Approval of May 5, 2025, Regular Meeting Minutes\***
5. **Public Comment**
  - a. **Tom Schaaf**
6. **General Managers Report**
7. **Programs Assistant Report**
8. **Water Resources Coordinator Report**
9. **NARD Report (Hansen)**
10. **West Knox Rural Water Report (Dan Ebel)**
11. **BGMA Coordinator Report (Lisa Lauver)**
12. **Partner Reports**
  - a. **Natural Resources Conservation Service (Adam Nolan)**
  - b. **Niobrara Council (Connell)**
  - c. **NE RC&D Report (Hansen)**
  - d. **NC RC&D Report (Connell)**
  - e. **Friends of the Missouri (Naprstek)**
  - f. **Missouri Sedimentation Action Coalition (Naprstek)**
13. **Dana F. Cole Engagement Letter\***
14. **Groundwater Management Committee Report and Recommendations\***
15. **Personnel Committee Report and Recommendations\***
16. **Budget Committee Report**
17. **Hazard Mitigation Plan Sponsorship\***
18. **NSWCP Activities\***
19. **Approval of the May Treasurer's Report\***
20. **Excuse Absent Directors**
21. **Adjourn**

\*Indicates potential action item

**Review Expenditure Receipts:**

**Linda Hoffman**

**Ray Naprstek**