LOWER NIOBRARA NATURAL RESOURCES DISTRICT
Business Agenda
September 8, 2026, at 7:00 p.m.
Butte Community Center, Butte, NE

1. **Call to Order / Statement of Publication / Open Meeting Law Poster**
2. **Roll Call**
3. **Approval of Agenda***
4. **Public Comment**
5. **Approval of August 3, 2026, Regular Meeting Minutes***
6. **General Managers Report**
7. **Programs Assistant Report**
8. **Water Resources Coordinator Report**
    a. **Static Water Level Presentation**
9. **NARD Report (Hansen)**
    a. **Annual Conference Delegates***
10. **West Knox Rural Water Report (Dan Ebel)**
11. **BGMA Coordinator Report (Marcus Blunck)**
12. **Partner Reports**
    a. **Natural Resources Conservation Service (Brandon Peterson)**
    b. **Niobrara Council (Connell)**
    c. **NE RC&D Report (Hansen)**
    d. **NC RC&D Report (Connell)**
    e. **Friends of the Missouri (Ellwanger)**
    f. **Missouri Sedimentation Action Coalition (Ellwanger)**
13. **FY26-27 Budget**
    a. **Adopt FY26-27 Budget***
    b. **Approval of Property Tax Request Resolution***
14. **NSWCP Activities***
15. **Presentation of the August Treasurer's Report for Audit File**
    a. **Approval of August Expenditures***
16. **Excuse Absent Directors**
17. **Adjourn**

***Indicates potential action item**

08/11/2026 9:17 a.m. WE

Review Expenditure Receipts:	**Linda Hoffman**	**Deb Hansen**

DRAFT