# LOWER NIOBRARA NATURAL RESOURCES DISTRICT
## Business Agenda
## October 5, 2026, at 7:00 p.m.
## Butte Community Center, Butte, NE

1. **Call to Order / Statement of Publication / Open Meeting Law Poster**
2. **Roll Call**
3. **Approval of Agenda***
4. **Public Comment**
5. **Approval of September 8, 2026, Regular Meeting Minutes***
6. **General Managers Report**
7. **Programs Assistant Report**
8. **Water Resources Coordinator Report**
9. **NARD Report (Hansen)**
10. **West Knox Rural Water Report (Dan Ebel)**
    a. **Acknowledge Receipt of Minutes and Approve Action Items***
11. **BGMA Coordinator Report (Marcus Blunck)**
12. **Partner Reports**
    a. **Natural Resources Conservation Service (Brandon Peterson)**
    b. **Niobrara Council (Connell)**
    c. **NE RC&D Report (Hansen)**
    d. **NC RC&D Report (Connell)**
    e. **Friends of the Missouri (Ellwanger)**
    f. **Missouri Sedimentation Action Coalition (Ellwanger)**
13. **Boyd Co. Weed Superintendent – Rex Stolcpart**
14. **Operations Committee Recommendations***
15. **Groundwater Management Committee Recommendations**
    a. **Expanded Irrigated Acres Application EIA26-05***
    b. **Variance 26-06***
16. **NSWCP Activities***
17. **Presentation of the September Treasurer's Report for Audit File**
    a. **Approval of September Expenditures***
18. **Excuse Absent Directors**
19. **Adjourn**

***Indicates potential action item**

09/21/2026 9:44 a.m. WE

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| **Review Expenditure Receipts:** | **Linda Hoffman** | **Deb Hansen** |

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